

**APPLICATION FOR CONSIDERATION  
FOR CONCESSION/ COMMERCIAL LOCATION  
2018 Montgomery County Agricultural Fair  
August 10-18, 2018**

DATE OF APPLICATION: \_\_\_\_\_ PRODUCT/SERVICE: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

STREET ADDRESS/PO BOX #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CITY STATE ZIP CODE

COMPANY OWNER: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_ FAX NO.: \_\_\_\_\_

CELL PHONE NO.: \_\_\_\_\_

SPACE DESIRED: [ ] INDOOR [ ] OUTDOOR [ ] ELECTRIC [ ] WATER

FRONT FOOTAGE \_\_\_\_\_ DEPTH \_\_\_\_\_

UTILITY TRAILER: YES or NO; TRAILER SIZE: \_\_\_\_\_

CONCESSION TRAILER: YES or NO; TRAILER SIZE: \_\_\_\_\_

TENT NEEDED: YES or NO (MUST USE MCAC SUPPLIED TENT)  
MOST STANDARD SIZES AVAILABLE

DESCRIBE IN DETAIL MERCHANDISE/ SERVICE & DISPLAY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU PREVIOUSLY PARTICIPATED IN THE MCAF?

[ ] YES [ ] NO

LIST OF FAIRS OR EXHIBITIONS IN WHICH YOU HAVE

PARTICIPATED: \_\_\_\_\_

\* PLEASE INCLUDE PHOTO OF YOUR DISPLAY, FOOD  
MENU IF APPLICABLE

\* IF YOU HAVE A TRAILER, HITCH MUST BE INCLUDED IN FRONTAGE.

**FOR OFFICE USE ONLY**

Product: [ ] Food [ ] Mdse. [ ] Display

Possible Location – Space \_\_\_\_\_

Date Application Received \_\_\_\_\_

Date responded: \_\_\_\_\_

Via: email: \_\_\_\_\_

Telephone: \_\_\_\_\_

left message: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\*COMPLETING THIS APPLICATION DOES NOT  
GUARANTEE YOU A LOCATION AT THE FAIR\*\***

Please Note: This form must be received by the second Friday in July.

MAIL TO: COMMERCIAL VENDOR COORDINATOR  
MONTGOMERY COUNTY AGRICULTURAL FAIR  
16 CHESTNUT STREET  
GAITHERSBURG, MD 20877

Received By: \_\_\_\_\_

Date: \_\_\_\_\_

PHONE: 301-926-3100 EXT. 201

FAX: 301-926-1532

EMAIL: vendorinfo@mcagfair.com